



COUNCIL REGULAR MEETING AGENDA

REVISED

Monday, July 6, 2026

7:00 PM

Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

Zoom Link: <https://us02web.zoom.us/j/85935646872>

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA
(Includes any proposed additions, deletions, or changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
 - A. RxKids-Amy Reimann
 - B. Recognition of Dedicated Service for Retired Employees Kent Phillips and William Lazarus
- VII. PUBLIC HEARING
- VIII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CONSENT CALENDAR (VV) ITEMS
(Items on Consent Calendar are voted on as one unit)
 - A.
 - Approve June 15, 2026 Study Session Minutes
 - Approve June 15, 2026 Regular Session Minutes
 - Approve June 29, 2026 Study Session Minutes
 - Request Waiver of Park Reservation Fee for "Soulful Sunday" at Holland Park from July 26, 2026 -September 23, 2026 from 6-9p.m.
 - Approve Amplified Sound Permit for Nicole Atchison, Victory Park Large Pavilion

on July 12th, 2026 from 12-6 p.m.
[6-15-26 Study Session.pdf](#)
[6-15-26 Regular Session Minutes.pdf](#)
[6-29-26 Study Session Minutes.pdf](#)
[Byrd.pdf](#)
[Atchison.pdf](#)

X. ITEMS FOR INDIVIDUAL DISCUSSION

- A. Approve Resolution # 2026-37 A Resolution Approve the Assignment of the Honorary Street Name of “Vera Simpson” to Jefferson St
[Resolution 2026-37.pdf](#)
- B. Approve Resolution # 2026-38, A Resolution to Award the Comprehensive Plan Update and Housing Assessment Project to McKenna
[Resolution 2026-38.pdf](#)
- C. Discussion/Approve Amendment to Resolution # 2026-31 - A Resolution for Proposed Ballot Language to Amend Chapter 7, Section 7.2, Subsection (a) of the City of Albion Charter
[Resolution 2026-31.doc](#)
[2026-31 Amendment.pdf](#)
- D. Approve Resolution # 2026-36, A Resolution to Approve Utility Rates Increase Schedule
[Resolution_2026-36 \(1\).docx](#)
[Presentation_Albion_Water_and_Sewer_6-10-26.pptx](#)
[Rate increase JUL 6 meeting.pdf](#)
[Utility Rates.pdf](#)
[Utility Rates.pdf](#)
- E. Approve Proposal from Northern Pump & Well in the Amount of \$77,182.00 for the Rehabilitation of the Clark
#2 Drinking Water Production Well
[Clark Well 2 Repair Memo.pdf](#)
- F. Approve Resolution # 2026-39, A Resolution to Authorize the Sale of 312 Fitch St
[Resolution 2026-39.docx](#)

XI. FUTURE AGENDA ITEMS

XII. PUBLIC COMMENTS

(Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)

XIII. CLOSED SESSION- The City Attorney requests a Closed Session under the Open Meetings Act (Section 15.268 (h), P.A. 267 of 1976, as amended) to consider material exempt from discussion or disclosure by state or federal statute

XIV. ADDITIONAL ACTION ITEMS

XV. CITY MANAGER REPORT

XVI. FINANCIALS

XVII. MAYOR AND COUNCIL MEMBER COMMENTS

XVIII. MOTION TO EXCUSE ABSENT COUNCIL MEMBER(S)

XIX. ROLL CALL

XX. ADJOURN